

**An Order of Worship for Use at Home**  
**Second Sunday of Easter**  
**April 19, 2020**

*Before you begin, choose a place for your devotion with a table or other flat surface and seating where you are comfortable, whether alone or gathered with your family.*

*Assemble the following:*

- A Candle to represent the presence of Christ*
- A Bible that you can place near the candle*
- A Cross*

*If you have others who can share in leading the worship, assign tasks for the reader, the intercessor, and the worship leader. When all are settled, the leader says:*

*Leader* Alleluia! Christ is Risen!  
*People* **The Lord is risen indeed! Alleluia!**

*As the candle is lit, the leader says:*

*Leader*

Blessed are you, Lord God of our salvation,  
to you be praise and glory for ever.  
As once you ransomed your people from Egypt  
and led them to freedom in the promised land,  
so now you have delivered us from the dominion of darkness  
and brought us into the kingdom of your risen Son.  
May we, the first fruits of your new creation,  
rejoice in this new day you have made,  
and praise you for your mighty acts.  
Blessed be God, Father, Son and Holy Spirit.

*People* **Amen.**

*The Collect for the Second Sunday of Easter*

Let us pray

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## Psalm 16

*Read together or take turns*

1 Protect me, O God, for I take refuge in you; \*  
I have said to the Lord, "You are my Lord,  
my good above all other."

2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.

3 But those who run after other gods \*  
shall have their troubles multiplied.

4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.

5 O Lord, you are my portion and my cup; \*  
it is you who uphold my lot.

6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.

7 I will bless the Lord who gives me counsel; \*  
my heart teaches me, night after night.

8 I have set the Lord always before me; \*  
because he is at my right hand I shall not fall.

9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.

10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.

11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

### *The First Reading is from the Acts of the Apostles 2:14a, 22-23*

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
moreover my flesh will live in hope.  
For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.  
You have made known to me the ways of life;  
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,  
nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

*Wonder for a moment: if God raised Jesus from the dead, what implications does that have for us? Who are our prophets today?*

### *The Second Reading is from John 20:19-31*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name..

*Wonder for a moment about this story of Jesus appearing to the disciples. Jesus greets them with the words "Peace be with you." What kind of Peace does Jesus mean? Why does Jesus still bear the wounds of crucifixion. Can we separate the resurrection from the crucifixion?*

*If you have time, please also read the sermon St Augustine for the Octave of Easter.*

## **The Apostles' Creed**

*All say together*

I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.

## **Benedictus**

**All The Lord is risen from the tomb  
who for our sakes hung upon the tree.**

- 1 Blessed be the Lord the God of Israel, •  
who has come to his people and set them free.
- 2 He has raised up for us a mighty Savior, •  
born of the house of his servant David.
- 3 Through his holy prophets God promised of old •  
to save us from our enemies,  
from the hands of all that hate us,
- 4 To show mercy to our ancestors, •  
and to remember his holy covenant.
- 5 This was the oath God swore to our father Abraham: •  
to set us free from the hands of our enemies,
- 6 Free to worship him without fear, •  
holy and righteous in his sight all the days of our life.
- 7 And you, child, shall be called the prophet of the Most High, •  
for you will go before the Lord to prepare his way,
- 8 To give his people knowledge of salvation •  
by the forgiveness of all their sins.
- 9 In the tender compassion of our God •  
the dawn from on high shall break upon us,
- 10 To shine on those who dwell in darkness and the shadow of death, •  
and to guide our feet into the way of peace.

*Luke 1.68-79*

**All Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.**

**All The Lord is risen from the tomb  
who for our sakes hung upon the tree.**

## Intercessory Prayer

*Leader:*

On this day that the Lord has made,  
let us pray for the people he has redeemed.

That we may live as those who believe in the triumph of the cross:  
**Save us and raise us up.**

That all people may receive the good news of his victory:  
**Save us and raise us up.**

That those born to new life in the waters of baptism  
may know the power of his resurrection:  
**Save us and raise us up.**

That those who suffer pain and anguish  
may find healing and peace in the wounds of Christ:  
**Save us and raise us up.**

That in the undying love of Christ  
we may be united with all who have died in the faith of Christ:  
**Save us and raise us up.**

Let us commend the world, in which Christ rose from the dead,  
to the mercy and protection of God.

*Open prayer may be offered and silence is kept.*

## Concluding Collect

*The Leader says*

Almighty Father,  
you have given your only Son to die for our sins  
and to rise again for our justification:  
grant us so to put away the leaven of malice and wickedness  
that we may always serve you  
in pureness of living and truth;  
through the merits of your Son Jesus Christ our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

## **Lord's Prayer**

Rejoicing in God's new creation,  
let us pray with confidence as our Savior has taught us

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
and the power and the glory,  
for ever and ever.  
Amen.**

## **A Prayer During this Time of Separation**

**Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.**

## **The Conclusion**

May the risen Christ grant us the joys of eternal life.  
**All Amen.**

Let us bless the Lord. Alleluia. Alleluia.  
**All Thanks be to God. Alleluia. Alleluia.**